



2017 Amateur Sportsmanship Award

Nominee Name: _____
Nominee City/State _____ Nominee Email: _____

Please respond to the questions below to the best of your knowledge. USHJA highly suggests including letters of recommendation with award nominations.

Please describe how this individual actively contributes to or has been an advocate for our sport:

How has this individual contributed within the community at large?

Please share examples that demonstrate how this person supports fellow competitors:

Nominated By: _____
Phone Number: _____ Email: _____

Please submit this form by July 31, 2017

USHJA

Attn: Marla Holt, Director of Awards

3870 Cigar Lane

Lexington, KY 40511

Email: mholt@ushja.org fax 859.258.9033