

# DONATION AGREEMENT

UNITED STATES HUNTER JUMPER FOUNDATION



Please indicate exactly how you wish your published name to appear

Donor Name: \_\_\_\_\_

(For Tax Donation Letters)

Donor Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**If contact person is different than the donor, please provide name, address, phone number and email address below**

Contact Name: \_\_\_\_\_

Contact Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

- I agree to provide (check one):
- The product described below:  
Product Description: \_\_\_\_\_ Retail Value: \$ \_\_\_\_\_
  - A cash donation of \$ \_\_\_\_\_.
  - I would like to make a donation with a credit card
  - Check here if you wish your donation to remain anonymous.

Credit Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ Billing Zip Code: \_\_\_\_\_

(Visa, MasterCard, Discover, AMEX)

**Please check the appropriate boxes to indicate where your donation should be used.**

## WCHR NATIONAL AWARDS

- Place:  Champion  Reserve  Other (indicate 3-10) \_\_\_\_\_  As needed
- Divisions:  Professional  Developing Professional  A/O 3'6"  A/O 3'3"  Adult Amateur  Junior 3'6"  Junior 3'3"
- Children's  Pony  Handy  Owner  Trainer
- I will ship my prize award by September 15th
- I will mail my own gift certificate by September 15th
- I would like the USHJA to make gift certificates for my prize awards

## WCHR REGIONAL AWARDS

- Place:  Champion  Reserve  3rd  4th  5th  6th  As needed
- Divisions:  Professional  Developing Professional  A/O 3'6"  A/O 3'3"  Pony  Adult Amateur  Junior 3'6"  Junior 3'3"
- Children's  Pony  Handy  Owner  Trainer
- Regions:  NE  SE  MW  SC  NW  SW  CM  MA
- I will ship my award by: \_\_\_\_\_ to: \_\_\_\_\_
- I will mail my own gift certificates by: \_\_\_\_\_ to: \_\_\_\_\_
- I would like the USHJA to make gift certificates for my prize awards.

**NOTE: OWNERS AWARDS INCLUDE CHAMPION AND RESERVE CHAMPION IN THE PRO AND DEVELOPING PRO CATEGORIES. TRAINERS AWARDS INCLUDE CHAMPION AND RESERVE CHAMPION IN THE AMATEUR OWNER 3'6" AND 3'3", ADULT AMATEUR, JUNIOR 3'6" AND 3'3", CHILDREN'S AND PONY CATEGORIES**

Donor Signature: \_\_\_\_\_ Date of Donation: \_\_\_\_\_

USHJA Contact: \_\_\_\_\_ Contact Phone Number: \_\_\_\_\_

Mail or Fax to:

UNITED STATES HUNTER JUMPER FOUNDATION • 3870 CIGAR LANE • LEXINGTON, KY 40511 • PHONE: (859) 225-6700 • FAX: (859) 258-9033 • USHJA.ORG