

Signature:

United States Hunter Jumper Association 2018 Annual Meeting Registration Hilton Tampa Downtown, Tampa, FL

Registration forms must be **RECEIVED** prior to dates listed below to be eligible for the discounted rates. Any registration received in the USHJA office **AFTER** the dates listed below will be invoiced for the balance due if the amount is submitted incorrectly. Please note that **Advance Registration will close Thursday**, **December 6, 2018, at 4p.m. EST**. Attendees wishing to register after December 6, 2018 at 4 p.m. EST, must do so on-site.

You can submit this registration form by mail or fax to:

USHJA Annual Meeting Registration, 3870 Cigar Lane, Lexington, KY 40511; or Fax to: 859 258-9033 Registrations cannot be accepted via telephone

Attendee I	nformation (Please pr	int clearly):				
Member #: _		Full Name:				
Address:						
City:		Zip Code:				
Phone:	Fa	x:	Email:			
First Name	as it is to appear on N	ame Badge:	Zone:			
Dietary Res	strictions or Food All	ergies:				
Award Wi	nner: 🗆 Yes 🗆 No	If Yes, Which Av	ward			
REGISTRA	TION (Sunday, Dece	mber 9 th – Thursday	, December 13 th):			
					# of ppl	TOTAL
	Bird until November 14 th		\$100 per person		×	\$
	ce November 15 th – Dece	ember 6 th at 4 pm EST			x	\$
On-Sit	-	Allow do a V	\$150 per person		x x	\$
□ Bring-A-Friend/First Time Attendee* -\$10 per person X *We are offering a \$10 discount if you bring a first time attendee to the 2018 Annual Meeting, the discount will						\$ <u> </u>
	ing a \$10 discount if you he first time attendee. Lin					
					-	su auons.
Please list the	name of the first time at	tendee you will be bri	nging:			
EVENTNO	OF EQUESTRIANS		D & AETED DAD	TV		
	-	AWARDS DINNE				
(Tuesday, D	ecember 11 th):				# of tickets	TOTAL
		ath .	+00			
	dual prior to December		\$90 per person		X	\$
Reserved Table of 8 prior to December 6 th at 4pm EST					x x	\$
On-site Individual**			\$135 per person		X	\$
On-site Reserved Table of 8**			\$1000 per table		x	\$
	**(EOE Dinner Tic Only purchases of full t			idual ticket hold		
	□ MasterCard	American Exp		Check		
Card Number:						
Name as it ap	pears on Card:		Billing Z	ip Code:		

REFUNDS/CANCELLATIONS: Requests for refunds should be received by December 6th at 4p.m. EST and will be assessed a \$25 processing fee. After this date, no refunds will be issued. Telephone cancellations will not be accepted. Please note tickets for the Evening of Equestrians dinner are non-refundable.

Should you have any additional questions, please contact Jill Insko at <u>jinsko@ushja.org</u>, 859.225.6716 or Steve Rosenberg at <u>srosenberg@ushja.org</u>, 859.225.6721.