

# INDIVIDUAL MEMBERSHIP APPLICATION

UNITED STATES HUNTER JUMPER ASSOCIATION



**MEMBER INFORMATION**

Mr  Mrs  Miss  Mrs  Other \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Country: \_\_\_\_\_

Check here if this is a new address

Phone: (\_\_\_\_\_) \_\_\_\_\_

Cell Phone: (\_\_\_\_\_) \_\_\_\_\_

Fax: (\_\_\_\_\_) \_\_\_\_\_

E-mail: \_\_\_\_\_

E-mail 2: \_\_\_\_\_

US Citizen:  Yes  No If no, what Country: \_\_\_\_\_

USHJA or USEF# \_\_\_\_\_

Date of Birth: \_\_\_\_\_  
*Required for Juniors (Under 18 Years of Age) & Amateurs*

Are you a member of a state and/or local organization?  Yes  No

If yes, which organization? \_\_\_\_\_

**CHOOSE APPROPRIATE DESIGNATIONS**

Check One:  HUNTER  JUMPER

Check One:  JUNIOR  AMATEUR  PROFESSIONAL  
*(Under 18 as of Dec. 1st)*

Category which best describes your participation (check all that apply):  Coach

Owner  Licensed Official  Rider  Manager  Trainer  Breeder  Secretary

Signature: \_\_\_\_\_  
*(REQUIRED)*

Date: \_\_\_\_\_  
*(Guardian Signature Required for Junior Members under 18 years of age.)*

**USHJA NON-DISCRIMINATION POLICY**

The USHJA does not discriminate on the basis of race, color, religion (creed), gender, gender expression, age, national origin (ancestry), disability, marital status, sexual orientation, or military status, in any of its activities or operations. We are committed to providing an inclusive and welcoming environment for all members and volunteers.

**DIVERSITY AND INCLUSION**

The USHJA is committed to diversity among its members and within the hunter/jumper industry. To better understand and serve our members, the information in this section will be used only to help us measure our progress in diversifying our membership and leadership base and will have no impact on your membership status. If you choose not to participate, please select "Choose Not to Answer" from the available options. Thank you for your cooperation.

<b>RACE</b>	<input type="checkbox"/> Black or African American	<input type="checkbox"/> White/Caucasian
<input type="checkbox"/> Asian	<input type="checkbox"/> Hispanic/Latino(a)/Latinx	<input type="checkbox"/> Mixed Race
<input type="checkbox"/> Native Hawaiian or Pacific Islander	<input type="checkbox"/> Native American	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Alaskan Native	<input type="checkbox"/> Choose Not to Answer

<b>GENDER</b>	<input type="checkbox"/> Nonconforming/Nonbianry	<input type="checkbox"/> Choose Not to Answer
<input type="checkbox"/> Male	<input type="checkbox"/> Transgender	
<input type="checkbox"/> Female	<input type="checkbox"/> Other _____	

<b>Disability Status</b>	<b>Are you a Veteran?</b>
<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Choose not to answer	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Choose not to answer

**COMPETITION SECRETARY**

Name of Competition \_\_\_\_\_

Competition Start Date \_\_\_\_\_

Competition # \_\_\_\_\_

Location \_\_\_\_\_

Applicant's Join Date \_\_\_\_\_

Comp. Secretary (Print) \_\_\_\_\_

Comp. Secretary USHJA or USEF # \_\_\_\_\_

Signature \_\_\_\_\_

**MEMBERSHIP TYPES**

**Active Member**  
In order to compete as a rider, trainer, owner, or his/her agent(s) at non-breed restricted USEF-licensed competitions in any Hunter, Hunter Breeding, Pony Hunter Breeding, Jumper or Hunter/Jumping Seat Equitation classes, a person must be an Active member of the USHJA or pay a show pass fee to the USHJA. Exceptions: Local competitions and the exceptions in GR901.9.

**Life Member** \$1,500

**3 Year Active Member** \$240   
*(Effective 36 months from the start date)*

**Active Member** \$85   
*(Effective 12 months from the start date)*

**SUPPORT THE SPORT**

My Donation will help advance the Hunter and Jumper disciplines.

Suggested Donations  \$25  \$50  \$100  Other: \_\_\_\_\_

**TOTAL AMOUNT \$** \_\_\_\_\_

**PAYMENT INFORMATION. DO NOT DETACH.**

**TOTAL AMOUNT ENCLOSED: \$** \_\_\_\_\_

**PLEASE DO NOT SEND CASH**

**Check #** \_\_\_\_\_ *(Make Check Payable to: United States Hunter Jumper Association)*

Visa  Master Card  Discover Card  AMEX

**Card Number:** \_\_\_\_\_

**Exp. Date:** \_\_\_ / \_\_\_ / \_\_\_ **Billing Zip Code:** \_\_\_\_\_

Card Holder's Name (Print): \_\_\_\_\_

Card Holder's Signature: \_\_\_\_\_

**Go Green - I do not need a hard copy of my USHJA membership card. I will access my card online.**  
Your membership includes a one-year subscription to *USHJA In Stride* magazine (\$9.00).

\*Application will not be processed unless all information is completed.