

2026 COMBINED PROGRAM/CLASS FEE REPORT FOR COMPETITION

UNITED STATES HUNTER JUMPER ASSOCIATION

Competition Name: _____ Competition ID: _____
Competition Date & Location: _____

Competition Fees Reported (Please check all that apply):

	REGIONAL JUMPER 1-3	PREMIER/NATIONAL JUMPER 4-6	
☐ *USHJA Fee	_____ x \$5	_____ x \$10	= \$ _____
<i>Please note that Local and Outreach Competitions, and the following classes: lead line, exhibitions, games and races, 4-H member classes, Academy classes and Opportunity classes are exempt from payment of USHJA fees.</i>			
☐ USHJA International Hunter Derby Fee	_____ NA _____	_____ x \$50 Total # Horses	= \$ _____ Intl. Hunter Derby
☐ USHJA International Hunter Derby <u>Non-Enrolled</u> Horse Fee	_____ NA _____	_____ x \$150 Total # Horses	= \$ _____ Intl. Hunter Derby
☐ USHJA National Hunter Derby Fee	_____ x 25 Total # Horses	_____ x \$35 Total # Horses	= \$ _____ NHD
☐ USHJA Pony Hunter Derby Fee	_____ x \$25 Total # Ponies	_____ x \$35 Total # Ponies	= \$ _____ Pony Hunter
☐ Sallie B. Wheeler Hunter Breeding Championship Fee	_____ NA _____ Total # Horses	_____ x \$37.50 50% of the entry fee for each horse Please enter the total amount to be paid	= \$ _____ SBW
☐ USHJA Green Hunter Incentive Fee	_____ x \$10 Total # Horses	_____ x \$20 Total # Horses	= \$ _____ Green Incentive
☐ USHJA 2'6" Junior/Amateur Hunter Derby Fee	_____ x \$15 Total # Horses	_____ x \$25 Total # Horses	= \$ _____ JrAmH
☐ USHJA 3'3" Jumping Seat Medal Fee - Junior	_____ x \$10 Total # Riders	_____ x \$10 Total # Riders	= \$ _____ JSM - Junior
☐ USHJA 3'3" Jumping Seat Medal Fee - Adult	_____ x \$10 Total # Riders	_____ x \$10 Total # Riders	= \$ _____ JSM - Adult
☐ USHJA 3'3" Hunter Seat Medal Fee	_____ x \$10 Total # Riders	_____ x \$10 Total # Riders	= \$ _____ HSM
☐ USHJA Equitation Finals (JSM, HSM, Gladstone) Fee	_____ x \$50 Total # Riders	_____ x \$50 Total # Riders	= \$ _____ EQ Finals
☐ USHJA Outreach Competition Fee	_____ x \$5 Total # Horses	_____ x \$5 Total # Horses	= \$ _____ Outreach Comp
☐ USHJA Outreach Festival Fee	_____ x \$5 Total # Horses	_____ x \$5 Total # Horses	= \$ _____ Outreach Fest

PAYMENT INFORMATION. DO NOT DETACH.

TOTAL AMOUNT ENCLOSED: \$ _____

PLEASE DO NOT SEND CASH

Check # _____ (Make Check Payable to: United States Hunter Jumper Association)

☐ Visa ☐ Master Card ☐ Discover Card ☐ AMEX

Card Number: _____

Exp. Date: ____ / ____ / ____ Billing Zip Code: _____

Card Holder's Name (Print): _____

Card Holder's Signature: _____

☐ Go Green - I do not need a hard copy of my USHJA membership card. I will access my card online.
Your membership includes a one-year subscription to USHJA In Stride magazine (\$9.00).

SHOW PASS, MEMBERSHIPS, & HORSE REGISTRATIONS REPORTED:

(PLEASE CHECK ALL THAT APPLY):

☐ USHJA Non-Member Show Pass Fee _____ x \$30 = \$ _____

USHJA MEMBERSHIPS (Included in Payment)

☐ 3 Year Active Membership _____ x \$240 = \$ _____

☐ Active Membership _____ x \$85 = \$ _____

☐ Life Membership _____ x \$1500 = \$ _____

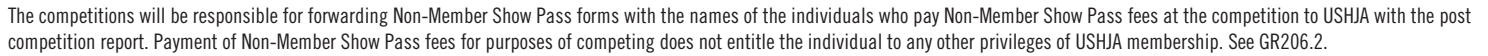
USHJA HORSE REGISTRATIONS (Included in Payment)

☐ USHJA Life Registration _____ x \$75 = \$ _____

Post Comp Total = \$ _____

Mail Application and Payment to:

UNITED STATES HUNTER JUMPER ASSOCIATION

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MEMBERSHIP APPLICATION FEES

[illegible]

HORSE RECORDING FEES

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