

# 2025 COMBINED PROGRAM/CLASS FEE REPORT FOR COMPETITION

UNITED STATES HUNTER JUMPER ASSOCIATION



Competition Name: \_\_\_\_\_ Competition ID: \_\_\_\_\_  
 Competition Date & Location: \_\_\_\_\_

## Competition Fees Reported (Please check all that apply):

	REGIONAL JUMPER 1-3	PREMIER/NATIONAL JUMPER 4-6	
<input type="checkbox"/> *USHJA Fee	_____ x \$5	_____ x \$10	= \$ _____
<i>Please note that Local and Outreach Competitions, and the following classes: lead line, exhibitions, games and races, 4-H member classes, Academy classes and Opportunity classes are exempt from payment of USHJA fees.</i>			
<input type="checkbox"/> USHJA International Hunter Derby Fee	_____ <b>NA</b> _____	_____ x \$50 Total # Horses	= \$ _____ Intl. Hunter Derby
<input type="checkbox"/> USHJA International Hunter Derby <u>Non-Enrolled</u> Horse Fee	_____ <b>NA</b> _____	_____ x \$150 Total # Horses	= \$ _____ Intl. Hunter Derby
<input type="checkbox"/> USHJA National Hunter Derby Fee	_____ x 25 Total # Horses	_____ x \$35 Total # Horses	= \$ _____ NHD
<input type="checkbox"/> USHJA Pony Hunter Derby Fee	_____ x \$25 Total # Ponies	_____ x \$35 Total # Ponies	= \$ _____ Pony Hunter
<input type="checkbox"/> USHJA Young Hunter Pony Championship Fee	_____ <b>NA</b> _____ Total # Ponies	_____ . 50% of the entry fee for each pony entry Please enter the total amount to be paid	= \$ _____ YHPC
<input type="checkbox"/> Sallie B. Wheeler Hunter Breeding Championship Fee	_____ <b>NA</b> _____ Total # Horses	_____ x \$37.50 50% of the entry fee for each horse Please enter the total amount to be paid	= \$ _____ SBW
<input type="checkbox"/> USHJA Green Hunter Incentive Fee	_____ x \$10 Total # Horses	_____ x \$20 Total # Horses	= \$ _____ Green Incentive
<input type="checkbox"/> USHJA Hunter Team Challenge Fee	_____ x \$75 Total # Riders	_____ x \$75 Total # Riders	= \$ _____ HTC
<input type="checkbox"/> USHJA 3'3" Jumping Seat Medal Fee - Junior	_____ x \$10 Total # Riders	_____ x \$10 Total # Riders	= \$ _____ JSM - Junior
<input type="checkbox"/> USHJA 3'3" Jumping Seat Medal Fee - Adult	_____ x \$10 Total # Riders	_____ x \$10 Total # Riders	= \$ _____ JSM - Adult
<input type="checkbox"/> USHJA 3'3" Hunter Seat Medal Fee	_____ x \$10 Total # Riders	_____ x \$10 Total # Riders	= \$ _____ HSM
<input type="checkbox"/> USHJA Equitation Finals (JSM, HSM, Gladstone) Fee	_____ x \$50 Total # Riders	_____ x \$50 Total # Riders	= \$ _____ EQ Finals
<input type="checkbox"/> USHJA Outreach Competition Fee	_____ x \$5 Total # Horses	_____ x \$5 Total # Horses	= \$ _____ Outreach Comp
<input type="checkbox"/> USHJA Outreach Festival Fee	_____ x \$5 Total # Horses	_____ x \$5 Total # Horses	= \$ _____ Outreach Fest

### PAYMENT INFORMATION. DO NOT DETACH.

**TOTAL AMOUNT ENCLOSED: \$** \_\_\_\_\_  
 PLEASE DO NOT SEND CASH  
**Check #** \_\_\_\_\_ (Make Check Payable to: United States Hunter Jumper Association)  
 Visa  Master Card  Discover Card  AMEX  
**Card Number:** \_\_\_\_\_  
 \_\_\_\_\_  
**Exp. Date:** \_\_\_\_ / \_\_\_\_ / \_\_\_\_ **Billing Zip Code:** \_\_\_\_\_  
 Card Holder's Name (Print): \_\_\_\_\_  
 Card Holder's Signature: \_\_\_\_\_  
 **Go Green - I do not need a hard copy of my USHJA membership card. I will access my card online.**  
 Your membership includes a one-year subscription to *USHJA In Stride* magazine (\$9.00).

### SHOW PASS, MEMBERSHIPS, & HORSE REGISTRATIONS REPORTED:

(PLEASE CHECK ALL THAT APPLY):

USHJA Show Pass Fee \_\_\_\_\_ x \$30 = \$ \_\_\_\_\_

**USHJA MEMBERSHIPS (Included in Payment)**

3 Year Active Membership \_\_\_\_\_ x \$240 = \$ \_\_\_\_\_

Active Membership \_\_\_\_\_ x \$85 = \$ \_\_\_\_\_

Life Membership \_\_\_\_\_ x \$1500 = \$ \_\_\_\_\_

**USHJA HORSE REGISTRATIONS (Included in Payment)**

USHJA Life Registration \_\_\_\_\_ x \$75 = \$ \_\_\_\_\_

**Post Comp Total = \$** \_\_\_\_\_

Mail Application and Payment to:



