INDIVIDUAL MEMBERSHIP APPLICATION

UNITED STATES HUNTER JUMPER ASSOCIATION



MEMBER INFORMATION	COMPETITION SECRETARY
□Mr □Mrs □Miss □Mrs □Other	Name of Competition
Name:	
Address:	Competition Start Date
	Competition #
City:	Location
State: Zip:	Applicant's Join Date
Country:	Applicants Join Date
\Box Check here if this is a new address	Comp. Secretary (Print)
Phone: ()	Comp. Secretary USHJA or USEF #
Cell Phone: ()	
Fax: ()	
E-mail:	Signature
E-mail 2:	MEMBERSHIP TYPES
US Citizen: 🗆 Yes 🗆 No If no, what Country:	Active Member
USHJA or USEF#	In order to compete as a rider, trainer, owner, or his/her agent(s) at non-breed restricted USEF-
Date of Birth:	licensed competitions in any Hunter, Hunter Breeding, Pony Hunter Breeding, Jumper or Hunter/ Jumping Seat Equitation classes, a person must be an Active member of the USHJA or pay a show
Required for Juniors (Under 18 Years of Age) & Amateurs Are you a member of a state and/or local organization? □ Yes □ No	pass fee to the USHJA. Exceptions: Local competitions and the exceptions in GR901.9.
If yes, which organization?	Life Member \$1,500 🗆
CHOOSE APPROPRIATE DESIGNATIONS	
	3 Year Active Member \$240
Check One: JUNIOR AMATEUR PROFESSIONAL	Active Member \$85 🗆
Category which best describes your participation (check all that apply):	(Effective 12 months from the start date)
□ Owner □ Licensed Official □ Rider □ Manager □ Trainer □ Breeder □ Secretary	SUPPORT THE SPORT
Signature:	My Donation will help advance the Hunter and Jumper disciplines.
Date:	
(Guardian Signature Required for Junior Members under 18 years of age.)	Suggested Donations \square \$25 \square \$50 \square \$100 \square Other:
USHJA NON-DISCRIMINATION POLICY The USHJA does not discriminate on the basis of race, color, religion (creed), gender, gender expression, age, national origin (ancestry), disability, marital status, sexual ori- entation, or military status, in any of its activities or operations. We are committed to providing an inclusive and welcoming environment for all members and volunteers.	TOTAL AMOUNT \$
DIVERSITY AND INCLUSION	PAYMENT INFORMATION. DO NOT DETACH.
The USHJA is committed to diversity among its members and within the hunter/jumper industry. To better understand and serve our members, the information in this section	TOTAL AMOUNT ENCLOSED: \$
will be used only to help us measure our progress in diversifying our membership and leadership base and will have no impact on your membership status.	PLEASE DO NOT SEND CASH Chaole #
If you choose not to participate, please select "Choose Not to Answer" from the avail- able options. Thank you for your cooperation.	Check # (Make Check Payable to: United States Hunter Jumper Association) Uisa Discover Card AMEX
RACE Black or African American White/Caucasian	Card Number:
□Asian □Hispanic/Latino(a)/Latinx □Mixed Race □Native Hawaiian □Native American □Other	
or Pacific Islander Alaskan Native Choose Not to Answer	
GENDER Nonconforming/Nonbianry Choose Not to Answer	Exp. Date: / Billing Zip Code:
Image Image Image Image Image Image	Card Holder's Name (Print):
Disability Status Are you a Veteran?	Card Holder's Signature:
□ Yes □ No □ Choose not to answer □ Yes □ No □ Choose not to answer	Go Green - I do not need a hard copy of my USHJA membership card. I will access my card online.
*Application will not be processed unless all information is completed.	Your membership includes a one-year subscription to USHJA In Stride magazine (\$9.00).

Mail Application and Payment to:

UNITED STATES HUNTER JUMPER ASSOCIATION • 3870 CIGAR LANE • LEXINGTON, KY 40511 • PHONE: (859) 225-6700 • FAX: (859) 258-9033 • USHJA.ORG For Questions Email: membership@ushja.org